## Link, INC Treasurer Report September 2023

| September 2023 Fi                        | inanc | ial Corner  |          |                          |
|--|-------|-------------|----------|--------------------------|
| Current Account Balance (9/06/23):       |       |             | \$       | 31,139.00                |
| Evenerality was to Data (0/00/22)        |       | 502.01      |          |                          |
| Expenditures to Date (9/06/23):          | \$    | 502.81      |          |                          |
| Fundraising to Date (9/06/23):           | \$    | 100.00      |          |                          |
| Upcoming Events / Expenses:              | \$    | 3,000.00    |          |                          |
| Teacher Startup                          | ,     | 3,000.00    |          |                          |
| Scholastic / Time Magazines              |       |             |          |                          |
| Fall Dance                               |       |             |          |                          |
|  |       |             |          |                          |
| Schartner Farm Family Night              |       |             | 2022     | 2024 Astro-Is            |
| Evenences                                | виад  | eted Amount | \$       | 2024 Actuals -<br>502.81 |
| Expenses:<br>Overhead Expenses           | \$    | 700.00      | <b>,</b> | 502.01                   |
| Annual Insurance:                        | ~     | 700.00      |          |                          |
| IRS / Tax Payments                       |       |             |          |                          |
| Website Renewal                          |       |             |          |                          |
| Bank Fees                                |       |             |          |                          |
| Bulletin Board                           |       |             |          |                          |
| Classroom Support Expenses               | \$    | 3,500.00    |          |                          |
| Teacher Start up:                        |       | 2,200.00    |          |                          |
| Book/Magazines:                          |       |             |          |                          |
| 3rd Grade Recorder Purchase              |       |             |          |                          |
| Cultural & Enrichment Programs           | \$    | 10,000.00   |          |                          |
| Fall Cultural Show:                      |       | .,          |          |                          |
| Spring Cultural Show                     |       |             |          |                          |
| Discovery Museum                         |       |             |          |                          |
| Enrichment / Field Trip Scholarships     |       |             |          |                          |
| Pumpernickel Puppets                     |       |             |          |                          |
| Hands on Nature Classroom Program        |       |             |          |                          |
| Whale Mobile                             |       |             |          |                          |
| School Activities & Dances               | \$    | 1,000.00    | \$       | 54.87                    |
| Back to School Décor                     |       |             | \$       | 54.87                    |
| Seasonal Décor (Front of Building)       |       |             |          |                          |
| Turkey Trot:                             |       |             |          |                          |
| Fall Dance                               |       |             |          |                          |
| Spring Dance                             |       |             |          |                          |
| Summer Send Off Décor                    |       |             |          |                          |
| Teacher Appreciation Events              | \$    | 2,000.00    | \$       | 447.94                   |
| Teacher Luncheon First Day               |       |             | \$       | 447.94                   |
| Field Trips / Field Day                  | \$    | 2,500.00    |          |                          |
| Field Trip Busses                        |       |             |          |                          |
| 5th Grade Gift                           |       |             |          |                          |
| Field Day Inflatable                     |       |             |          |                          |
| School Community Projects                | \$    | 2,000.00    |          |                          |
| Kindergarten & New Family Welcome Books  |       |             |          |                          |
|  |       |             |          |                          |
| Fundraising YTD 2022-2023:               |       |             | \$       | 100.00                   |
| Schartner Farm Family Night              |       |             |          |                          |
| Bookfair                                 |       |             |          |                          |
| Box Tops:                                |       |             |          |                          |
| Analog Devices Foundation Matching Grant |       |             | \$       | 100.00                   |
| Berlin Cultural Council:                 |       |             |          |                          |
| Enrichment Activities                    |       |             |          |                          |
| Amazon Smile                             |       |             |          |                          |
| Read-A-Thon                              |       |             |          |                          |
| Nature's Classroom Scholarship fund:     |       |             | \$       | 3,062.00                 |

\$

3,850.50

Scholastic Dollars: data as of 09/06/2023